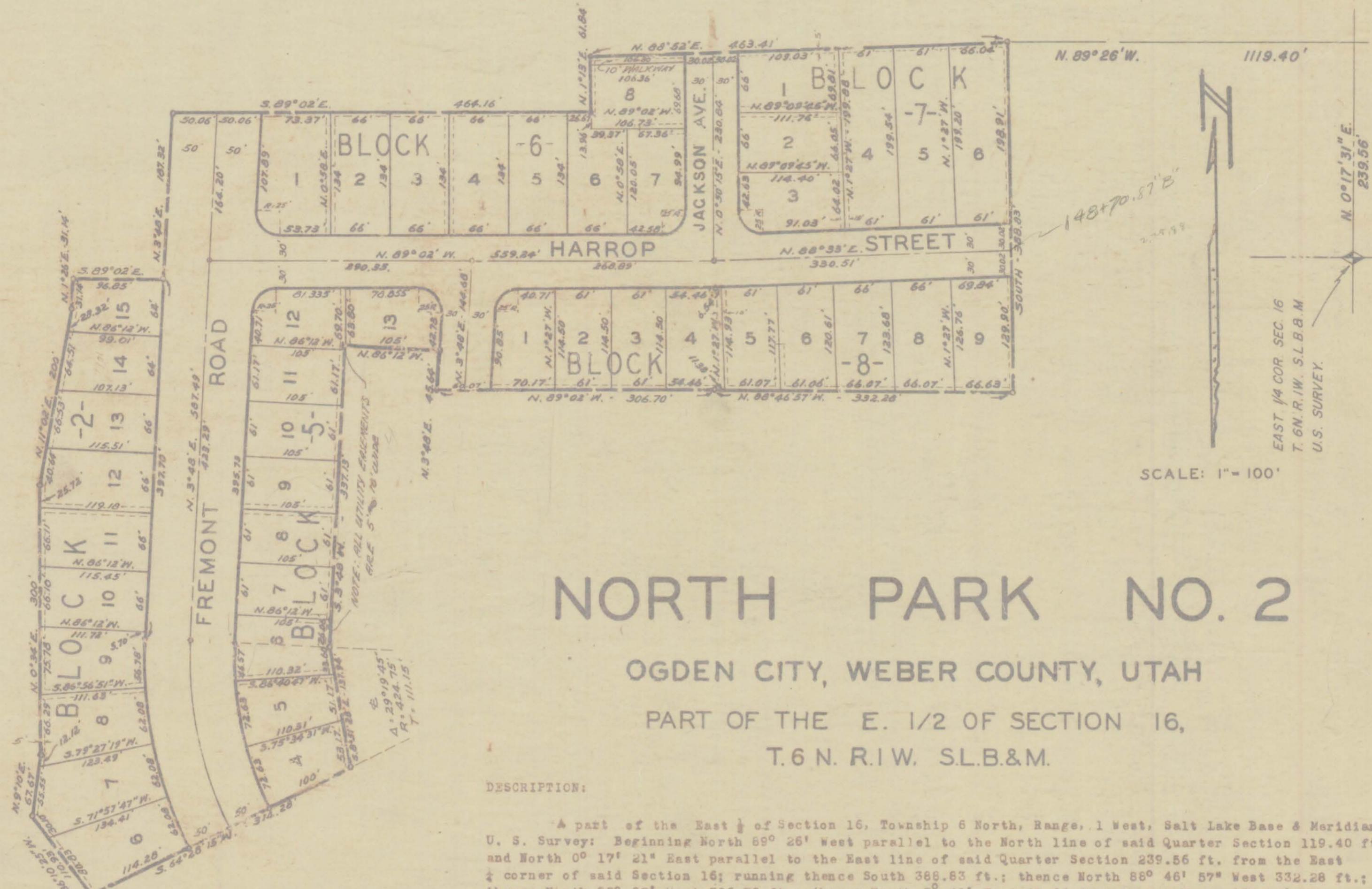


Fee = \$ 22⁵⁰
313082

STATE OF UTAH
COUNTY OF WEBER } SS
FILED AND RECORDED FOR
FRED W. MALAN
MAY 4 4 15 PM '59
IN BOOK 12 OF PLATS
PAGE 14
RUTH EAMES OLSEN
COUNTY RECORDER
Edith J. W. Kelly



NORTH PARK NO. 2

OGDEN CITY, WEBER COUNTY, UTAH

PART OF THE E. 1/2 OF SECTION 16,
T. 6 N. R. I. W. S. L. B. & M.

DESCRIPTION:

A part of the East $\frac{1}{2}$ of Section 16, Township 6 North, Range, 1 West, Salt Lake Base & Meridian, U. S. Survey: Beginning North $89^{\circ} 26'$ West parallel to the North line of said Quarter Section 119.40 ft. and North $0^{\circ} 17' 21''$ East parallel to the East line of said Quarter Section 239.56 ft. from the East corner of said Section 16; running thence South 389.83 ft.; thence North $89^{\circ} 46' 57''$ West 332.28 ft.; thence North $89^{\circ} 02'$ West 110.98 ft.; thence North $89^{\circ} 46' 57''$ East 45.64 ft.; thence North $89^{\circ} 12'$ West 105 ft.; thence South $89^{\circ} 46' 57''$ West 337.13 ft.; thence South $89^{\circ} 51' 28''$ East 177.94 ft. to the Northeast corner of Lot 3, Block 5, NORTH PARK NO. 1; thence South $64^{\circ} 28' 15''$ West 314.28 ft.; thence North $36^{\circ} 10' 26''$ West 110.98 ft.; thence North $9^{\circ} 10'$ East 67.57 ft.; thence North $0^{\circ} 34'$ East 300 ft.; thence North $11^{\circ} 02'$ East 200 ft.; thence North $1^{\circ} 26'$ East 31.14 ft.; thence South $89^{\circ} 02'$ East 464.16 ft.; thence North $89^{\circ} 02'$ East 61.84 ft.; thence North $89^{\circ} 52'$ East 463.41 ft. to the point of beginning.

CERTIFICATE OF SURVEY:

I, Fred W. Malan, a Registered Land Surveyor in the State of Utah, do hereby certify that the foregoing plat of the NORTH PARK NO. 2 SUBDIVISION in Ogden, Utah, has been correctly drawn to the designated scale and is a true and correct representation of the foregoing description of lands included in said subdivision, based on data compiled from the records of the Weber County Recorder's Office and the Ogden City Engineer's Office and of a survey made on the ground.

Dated this 15th day of April, 1959.

Fred W. Malan
State License No. 1441

CITY ENGINEER'S CERTIFICATE OF APPROVAL:

I hereby certify that I have carefully investigated the lines of survey of the foregoing plat and of the foregoing legal description of the lands embraced therein, and found them to be correct and to agree with the lines and monuments of the Ogden City Survey, and hereby approve said plat this 23rd day of April, 1959.

C. R. Kimball
City Engineer

CITY PLANNING COMMISSION'S CERTIFICATE OF APPROVAL:

The Ogden City Planning Commission hereby certifies that the foregoing plat and dedication of NORTH PARK NO. 2 SUBDIVISION, was approved by said commission this 21st day of April, 1959.

Ogden City Planning Commission

By: *Seeman Bournair*
Chairman

OWNER'S DEDICATION:

The undersigned owner of the foregoing tract of land hereby platted and subdivided, does hereby set apart and subdivide the same into lots, blocks, streets, roads, avenues and utility easements as shown on the above and foregoing plat thereof, which is hereby made a part hereof, and assigns to said subdivision the name of NORTH PARK NO. 2 SUBDIVISION. The undersigned owner further hereby dedicates, grants and conveys to Ogden City, a Municipal Corporation, in the State of Utah, all those parts or portions of said tracts of land designated on said plat as streets, roads, avenues, and walkways, the same to be used as public thoroughfares forever, and grants, conveys, and dedicates to said Ogden City and its licensees a perpetual right and easement over and under the land designated on the plat as public utility easements, the same to be used for the installation, maintenance, and operation of such public utility service lines as may be authorized by Ogden City. That portion of Fremont Road on the above plat now owned by Ogden City is included for the purpose of reaffirming the dedication thereof.

Dated this 16th day of April, 1959.

R. C. HUNTER ENTERPRISES, INC.

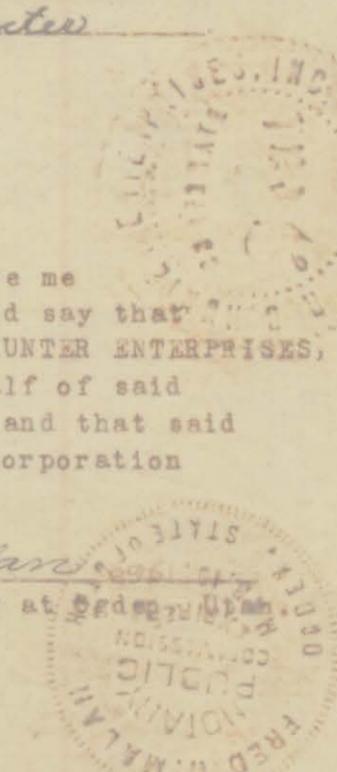
By: *Roscoe C. Hunter*
President

Attest: *Verna L. Hunter*
Secretary

STATE OF UTAH
)
)
COUNTY OF WEBER)

On this 16th day of April, 1959 personally appeared before me ROSCOE C. HUNTER and VERA L. HUNTER, who by me being duly sworn, did say that they are the President and the Secretary respectively of the R. C. HUNTER ENTERPRISES, INC., a Utah Corporation, and that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and that said ROSCOE C. HUNTER and VERA L. HUNTER acknowledged to me that said corporation executed the same.

Fred W. Malan
Public Notary Residing at Ogden, Utah



My Commission Expires: *March 13, 1960*

CITY COUNCIL'S CERTIFICATE OF APPROVAL AND ACCEPTANCE:

We, the Mayor and City Recorder of Ogden City, Utah, hereby certify that the above and foregoing plat and dedication of NORTH PARK NO. 2 SUBDIVISION in said Ogden City, were duly approved and accepted by the Council of Ogden City on the 20th day of April, 1959.

Attest: *Eugene W. Bournair*
Ogden City Recorder

Raymond Wright
Mayor

Approved this 23rd day of April, 1959 at Ogden, Utah.

CITY MANAGER'S CERTIFICATE OF APPROVAL:

I hereby certify that the requirements of all applicable statutes and ordinances prerequisite to approval by the City Council of the foregoing plat and dedication have been complied with.

Date: *May 1*, 1959.

W. R. Cogdon
City Manager of Ogden City, Utah

119.40'
12-14

117-134